The Rabbits Horn: A Commentary on the Platform Sutra

The Chan master responded, "I need to clear my throat again. Tell me where in the universe is the Buddha not present? Just where should I spit?" Chan Master Mazu Daoyi's behavior may have seemed like delusion to his attendant, but as an awakened person he understood that the Buddha's Dharmakaya pervades all space.

Awakening and delusion are not always easy to tell apart. Once, a certain Chan student was sitting in meditation. When the teacher entered the hall, the student did not bother to stand up to show respect to the teacher. His teacher reprimanded him and said, "Young man, you need to watch your manners. It is only appropriate to stand in the presence of a teacher."

The young man, imitating the style of a Chan master, replied, "I did show respect. To sit down is to stand up. There is no difference."

When the teacher heard this, he slapped the student. The student angrily asked, "Why did you hit me?"

The teacher explained, "To slap you is to not slap you."

What then is the difference between delusion and awakening? How can we become awakened and live peacefully wherever we go? These answers can be found by looking at the differences between deluded and awakened people. Wherever a deluded person goes he will find it lacking. But, for an awakened person who has a peaceful mind, everywhere seems good. When an awakened person abides in a particular place, he actually abides everywhere. The whole universe belongs to an awakened person.

How far is delusion from awakening? The two are not very far away at all. However, even though it is a very small distance, it still requires an incredible amount of effort and cultivation to traverse this distance, eliminate delusion, and attain awakening.

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